



**Dare County Schools**

3020 S. Wrightsville Ave.  
 PO Box 1508  
 Nags Head, NC 27959  
 Phone (252) 480-8888  
 FAX (252) 480-8885  
 http://www.dare.k12.nc.us

SUE F. BURGESS, Ed.D.  
*Superintendent*

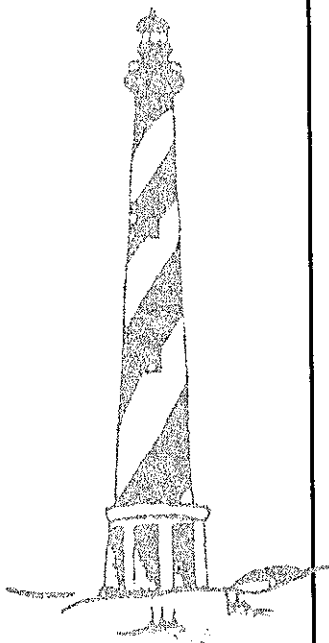
JOHN M. WINSTON, JR.  
*Assistant Superintendent*

**BOARD OF EDUCATION**

DAVID E. OAKSMITH, JR.  
*Chairman*

BEN SPROUL  
*Vice Chairman*

BEA BASNIGHT  
 BENJAMIN CAHOON  
 ANTHONY FLETCHER  
 WALTER HOLTON  
 MARGARET LAWLER



**BOARD OF EDUCATION MEETING  
 AGENDA FOR NOVEMBER 9, 2010**

**MEETING PLACE: CAPE HATTERAS ELEMENTARY SCHOOL  
 CAFETERIA  
 MEETING TIME: 5:00 P.M.**

**KIND OF MEETING**

**Regular**              x    
**Special**            \_\_\_\_\_  
**Emergency**        \_\_\_\_\_  
**Adjourned**        \_\_\_\_\_  
**Recessed**          \_\_\_\_\_

**MEMBERS IN ATTENDANCE**

**David Oaksmith, Chrm**        \_\_\_\_\_  
**Ben Sproul, Vice Chair**      \_\_\_\_\_  
**Bea Basnight**                \_\_\_\_\_  
**Benjamin Cahoon**            \_\_\_\_\_  
**Anthony Fletcher**            \_\_\_\_\_  
**Walter Holton**                \_\_\_\_\_  
**Margaret Lawler**             \_\_\_\_\_

- I. MEETING CALLED TO ORDER - CHAIRMAN**
- II. MOMENT OF SILENCE**
- III. WELCOME/PLEDGE TO FLAG**
- IV. RECOGNITIONS – John Winston**
- V. INSTRUCTIONAL HIGHLIGHTS – Steve Basnight  
 - *Hands on Equations***
- VI. PUBLIC COMMENT**
- VII. APPROVAL OF AGENDA**
- VIII. APPROVAL OF CONSENT AGENDA (Attachment #1)**
  - A. Personnel**  
 - Resignations, Appointments
  - B. Minutes**  
 - October 12, 2010 and October 27, 2010
  - C. Finance**  
 - Budget Amendments
  - D. Other**  
 - Endorse Pursuit of District Accreditation  
 - Accept Bid for Lighting Replacement  
 - Dare County Alternative School  
 Accountability Options for School Year 2010-2011  
 "Educate Every Child"

**BOARD OF EDUCATION MEETING AGENDA  
NOVEMBER 9, 2010  
PAGE 2**

**IX. ANNOUNCEMENTS & REPORTS**

**X. UNFINISHED BUSINESS**

- A. APPROVAL OF REVISIONS TO POLICY 4302:  
SCHOOL PLAN FOR MANAGEMENT OF STUDENT  
BEHAVIOR – Brian Shaw (Attachment #2)**
- B. APPROVAL OF REVISIONS TO POLICY 1310/4002:  
PARENTAL INVOLVEMENT – Brian Shaw (Attachment #3)**
- C. APPROVAL OF PROPOSED POLICY 4023:  
EDUCATION FOR PREGNANT AND PARENTING  
STUDENTS – Brian Shaw (Attachment #4)**

**XI. NEW BUSINESS**

- A. APPROVAL OF A PERMANENT STRUCTURE  
AT FIRST FLIGHT HIGH SCHOOL  
Jim Winebarger (Attachment #5)**
- B. APPROVAL OF A PERMANENT STRUCTURE  
AT NAGS HEAD ELEMENTARY SCHOOL  
Jim Winebarger (Attachment #6)**
- C. FIRST READING OF REVISIONS TO POLICY 3430:  
SCHOOL IMPROVEMENT PLAN – Brian Shaw  
(Attachment #7)**
- D. FIRST READING OF REVISIONS TO POLICY 4120:  
RESIDENCE REQUIREMENTS – Brian Shaw  
(Attachment #8)**
- E. FIRST READING OF REVISIONS TO POLICY 4330:  
ANTI-SOCIAL BEHAVIOR – Brian Shaw  
(Attachment #9)**
- F. FIRST READING OF REVISIONS TO POLICY 5000:  
SCHOOLS IN THE COMMUNITY – Brian Shaw  
(Attachment #10)**

**XII. ADJOURN**